

## DoubleTree Hotel – Westport



Attendees are responsible for securing their own lodging.

A block of rooms is being held until

**April 10, 2025**

DoubleTree Hotel – Westport

1973 Craigshire

St. Louis, MO 63146

314-434-0100

Mention you are with the MO

Lions State Convention Group

Code: CDTLMO

<https://group.doubletree.com/h7t5en>

Room prices \$119 + Tax



**“Fun Happens At  
the World’s Fair”**

For more information contact:

Co-Chair - PCC Gina Boettcher

573-368-1333

Co-Chair - PCC Kimberly Taylor

314-560-8383

State Convention Email Address:

[2025convention@lions26m2.org](mailto:2025convention@lions26m2.org)

Message us on our

Facebook Page

“Missouri Lions State

Convention 2025”

**103rd Annual**

**Missouri Lions**

**State Convention**



**May 1<sup>st</sup> – 4<sup>th</sup>, 2025**

**DoubleTree – Westport**

**1973 Craigshire**

**St. Louis, MO 63146**



District 26-M2 Lions  
invite you to

come have fun at the  
World's Fair

and enjoy hospitality,  
fellowship and  
learning

during the  
103rd Annual  
Missouri Lions State  
Convention.

DoubleTree Hotel -  
Westport St. Louis  
May 1st - 4th, 2025

### 2025 Missouri State Lions Convention Registration

Lion Leo Guest Name (as wanted on badge) \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 District \_\_\_\_\_ Club \_\_\_\_\_ Title (PDG, PCC, President, etc) \_\_\_\_\_  
 Banquet Meal Choice: Beef Chicken Salmon  
 Special Dietary Needs? Yes Details: \_\_\_\_\_



Lion Leo Guest Name (as wanted on badge) \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 District \_\_\_\_\_ Club \_\_\_\_\_ Title (PDG, PCC, President, etc) \_\_\_\_\_  
 Banquet Meal Choice: Beef Chicken Salmon  
 Special Dietary Needs? Yes Details: \_\_\_\_\_

**Mail Registration form & payment to:**

PDG Devin Struttman  
770 Oakmont Lane  
Union, MO 63084

**Checks payable:**

Missouri Lions 2025 State  
Convention

(No refunds will be issued  
after March 31, 2025)

Full Registration:	\$119.04	x _____	= _____
(Includes registration, luncheon, & banquet)			
Registration & Luncheon:	\$70.00	x _____	= _____
Registration & Banquet:	\$85.00	x _____	= _____
Registration ONLY:	\$35.00	x _____	= _____
After 4/15/2025, ADD	\$10.00	x _____	= _____
Grand Total:			= _____